

I hereby express my wish to become a TOWN/COUNTRY/UNDER30/OVERSEAS/FAMILY [please delete those not applicable] member of THE FARMERS CLUB, and promise in case of my election that within one month of receiving notification thereof I will pay the entrance fee and first annual subscription. So long as I continue a member of the Club, I further undertake to pay the annual subscription by Direct Debit, observe and obey the rules and bylaws of the Club and orders of the Committee and endeavour to promote the welfare of the Club and assist in furthering the objects for which it was founded.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**ANALYSIS OF APPLICATIONS — to be completed in all cases:**

Why are you applying to join The Farmers Club? (Please tick where appropriate)

Personal recommendation by member

Previously stayed in Club as a member's guest

Business partner/associate recommendation

Recruited by member

Other (give brief details) \_\_\_\_\_  
\_\_\_\_\_

**4. PROPOSER'S CLARIFICATION STATEMENT**

The PROPOSER is required to confirm the statement given by the applicant in respect of his/her involvement in AGRICULTURE and to provide any other relevant information regarding his/her application and the length of time the Proposer has known him/her.

**TO BE SIGNED BY PROPOSER AND SECONDER WHO MUST BE MEMBERS**

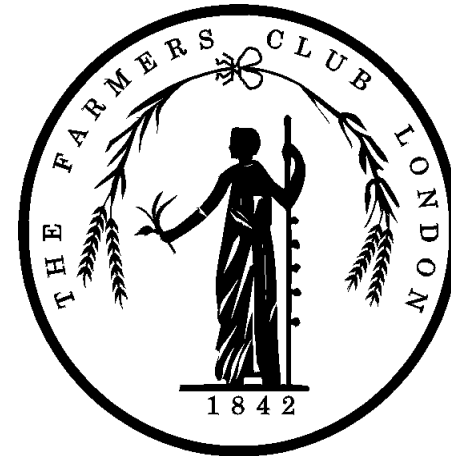
I hereby certify that the above-named applicant is personally known to me and I consider him/her to be a fit and proper person to be admitted as a member of the Club, and I hereby propose him/her accordingly.

PROPOSER'S FULL NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SECONDER'S FULL NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



# THE FARMERS CLUB

---

## PROPOSAL FOR MEMBERSHIP

---

3 Whitehall Court, London SW1A 2EL

Tel. 020 7925 7102

Fax. 020 7839 7864

E-mail: [membership@thefarmersclub.com](mailto:membership@thefarmersclub.com)

[www.thefarmersclub.com](http://www.thefarmersclub.com)

**PROPOSAL FORM**  
*BLOCK LETTERS THROUGHOUT PLEASE*

**1. SCOPE OF MEMBERSHIP**

Application for Membership is invited from those who are either (a) directly engaged in FARMING/LANDOWNING/FARM MANAGER or (b) involved in industries or occupations ANCILLARY to farming.

FARMER/LANDOWNER/FARM MANAGER OR ANCILLARY \_\_\_\_\_  
(Please state which)

WHAT IS YOUR CURRENT OCCUPATION/PROFESSION? \_\_\_\_\_

DO YOU SEEK FAMILY MEMBERSHIP?        YES/NO

**2. PERSONAL DETAILS**

APPLICANT'S SURNAME \_\_\_\_\_ TITLE \_\_\_\_\_  
(Mr, Mrs, Ms, Miss, or Rank)

DECORATIONS OR QUALIFICATIONS \_\_\_\_\_

FORENAMES \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PRIVATE ADDRESS \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

TEL. NUMBERS:

- PRIVATE \_\_\_\_\_

- BUSINESS \_\_\_\_\_

- FAX \_\_\_\_\_

- E-MAIL \_\_\_\_\_

MEMBERSHIP of other CLUBS/SOCIETIES/AGRICULTURAL ORGANISATIONS:-

**3. AGRICULTURAL CONNECTION**

**FARMER/LANDOWNER/FARM MANAGER** applicants state full details of their type of farming, estate, acreage, number of livestock, cropping and their own personal and financial involvement or related agricultural activities.

**ANCILLARY** applicants state their precise connections with and involvement in the agricultural industry. (Please read the notes on completion for further information).